



State of New Jersey
 Department of Law and Public Safety
 Division of Criminal Justice

Municipal Forfeiture Program Report

Mantua Township

10/01/14 thru 12/31/14

Police Agency Name

Period: to - from

NJ 0081000

1 2 3 4 2014

Agency ORI Number

Circle Quarter

Calendar Year

Part I: Forfeited Assets Received

- | | | |
|----|---|-----------|
| 1) | Beginning balance of Agency <i>LETA</i> : | 15,592.09 |
| 2) | Total forfeited funds <i>RECEIVED</i> in Quarter: | 0.39 |

**Categorize the funds *RECEIVED* by underlying offense,
 (NOTE: total should equal total reported in Part 1, 2).**

- | | | |
|-----------------------------|----|------|
| Narcotics Offenses: | \$ | |
| Gambling Offenses: | \$ | |
| Racketeering: | \$ | |
| Public Indecency: | \$ | |
| Official Corruption: | \$ | |
| Theft Offenses: | \$ | |
| Other Offenses: | \$ | |
| Income from Other Sources:* | \$ | 0.39 |

*Includes, but is not limited to, interest income, reimbursements of asset maintenance costs and miscellaneous contributive share distributions.

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Part II: Use of Forfeited Funds for Law Enforcement Purposes

4) Indicate the amount, purpose and payee for any *DISTRIBUTION OF FORFEITED FUNDS MADE DURING THE REPORTING PERIOD BY, OR ON BEHALF OF, THE REPORTING LAW ENFORCEMENT AGENCY.*

Payee	Law Enforcement Purpose	Amount
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❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖	(3) Total Expenditures	0.00
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Part III: Disposition of Indivisible Property.

5) List and describe any forfeited property permanently removed from service and the amount of money received from its *SALE, AUCTION OR OTHER DISPOSITION.*

Description of Property	Disposition	Actual Value Received
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❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖	(4) Total Value Received	0.00
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CERTIFICATION

- 6) On behalf of the police agency and the responsible funding agency, the undersigned certifies that the above information is true and correct based upon the available records.

Chief Rodney J. Sawyer

Printed Name and Title of Preparer

405 Main Street, Mantua NJ 08051

Address, City, State, Zip Code

856-468-1920 / 856-464-0610

Telephone Number / Fax Number

Signature of Preparer

03/18/2015

Date

Signature of Police Agency Executive

03/18/2015

Date