

Case: B 23572 Court: 1020 Type: Moving Defendant: [REDACTED] Status: Disposed

**Defendant Information**

Name: [REDACTED] DOB: [REDACTED] SSN: [REDACTED]  
 Address: [REDACTED] Phone: [REDACTED] Gender: Female  
 D/L: [REDACTED] Expiration Date: 08/2015 Restrictions: Commercial License: N  
 Hair: [REDACTED] Eyes: Brown Height: [REDACTED] Race: [REDACTED]

**Assessed Total**

Assessed Total: \$85.00 Fine Amount: \$61.00 Cost Amount: \$24.00 Misc Amount: \$0.00  
 Balance Due: \$0.00 Payable Ind: Y Last Payment Date: 10/06/2011

**Assessed Totals and Payments**

Assessed Total: \$85.00 Paid Total: \$85.00 *Paid By Mail* Balance Due: \$0.00

| Item         | Assessed       | Paid           |
|--------------|----------------|----------------|
| Fine Total   | \$61.00        | \$61.00        |
| Cost         | \$24.00        | \$24.00        |
| Misc Total   | \$0.00         | \$0.00         |
| <b>Total</b> | <b>\$85.00</b> | <b>\$85.00</b> |

**Ticket Information**

Ticket Number: B 23572 Issue Date: 09/30/2011 Offense Date: 09/30/2011 11:18 AM Police Unit:  
 Court: 1020-JOINT COURT OF DELAWARE VALLEY Agency & Officer: ID: 1011-0020 Location: TRENTON AVENUE  
 Mun. Of Offense: 1011 Municipality: JT CT DEL VAL  
 Transferred To: Transferred From:  
 Reason: Warrant:  
 Status: Disposed TPAY: Bail:

**A161**

**Ticket Information Details**

Address Modification:  
Number of Adjudgments:  
Complaint #:

By Court:  
Last Adjudgment:

Updated By:  
Reason:

**Notice Information**

Failure to Appear/Pay:  
Ad Check:  
Delinquent Time Payment:

Proposed Suspension:  
Over Payment:  
Close Out:

Registration/DL Suspension:  
Underpayment:

**IVC Information**

Bookup:  
E: 10/07/2011

Return:  
Error Status:

**Ticket Control**

Date Entered: 10/06/2011

Entered By: JUBLL2

Assigned Date: 10/03/2011

**Offense Information**

Offense: 39:4-98 .09 - SPEEDING (.09 INDICATES EXCEEDING BY 1-9 MPH)  
Death/Serious Injury: N Personal Injury: N  
Speed: 30 In MPH: 25

Equipment Used:

**Vehicle Information**

Plate: [REDACTED]  
Make of Vehicle: Mercedes  
VIN:

Plate Expiration: 04/2011  
Year: 2010  
Hazardous Materials: N

Commercial Vehicle: N  
Body Type: 4 Door  
Out of Service: N

Omnibus: N  
Color: BLU

**Disposition Information**

Plea: Guilty  
License Surrendered:

Plea Date: 10/06/2011  
Method:

Disposition Date: 10/06/2011  
Disposition Type: Disposed

Finding:  
Accident Disp. Code:

| Item       | Assessed |
|------------|----------|
| Fine       | \$61.00  |
| Cost       | \$24.00  |
| Misc Total | \$0.00   |
| Total      | \$85.00  |

**A162**

|   |   |  |   |   |   |
|---|---|--|---|---|---|
| COURT ID.   | PREFIX  | TICKET NUMBER                            | JOINT COURT OF<br>THE DELAWARE VALLEY   |   |   |
| 1020  | B   | 023868                                   | COURT HELD AT:<br>Boro Hall, Second Street, Frenchtown, NJ  |   |   |
| <b>COMPLAINT-SUMMONS</b>  |   |  | YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED |   |   |
| Driver's Lic. No.   | [REDACTED]  |  | EXP. DATE   | STATE                                       | <input type="checkbox"/> Commercial License |
| THE UNDERSIGNED CERTIFIES THAT  |   |  |   |   |   |
| Name  | First   | Last                                     | (Please Print)  |   |   |
| [REDACTED]  |   |  |   |   |   |
| Address   |   |  |   |   |   |
| [REDACTED]  |   |  |   |   |   |
| City  | State   | Zip                                      | Telephone   |   |   |
| [REDACTED]  |   |  |   |   |   |
| Birth Date  | Sex   | Weight                                   | Height  | Restrictions                                |   |
| [REDACTED]  | STW   | 175                                      | 5'5"  | [REDACTED]                                  |   |
| DID THE VEHICLE (PASSenger OR DRIVER)   |   |  |   |   |   |
| Make of Vehicle   | Year  | Body Type                                | Color   | <input type="checkbox"/> Commercial Vehicle |   |
| Volk  | 2011  | 4 DR                                     | Grey  | <input type="checkbox"/> Outrigger          |   |
| License Plate No.   | State   | Exp. Date                                | <input type="checkbox"/> Hazardous Material   |   |   |
| [REDACTED]  | PA  | 3-12                                     | <input type="checkbox"/> Out of Service   |   |   |
| Offense Date  | Month   | Day                                      | Year  | Time  |   |
|   | 11  | 16                                       | 11  | 4:46 AM                                     |   |
| LOCATION OF OFFENSE   | Describe Location   |  |   |   |   |
|   | HARRISON ST   |  |   |   |   |
| Municipality  | County  | Mun. Code (Offense)                      |   |   |   |
| ETP   | HUNTERDON   | 11011                                    |   |   |   |
| AND DID THEN AND THERE COMMY (THE FOLLOWING OFFENSE (ONE CHARGE PER COMPLAINT))   |   |  |   |   |   |
| <b>TRAFFIC OFFENSES -- (CHECK ONE) - TITLE 39:</b>  |   |  |   |   |   |
| <input checked="" type="checkbox"/> 3-4   | Unregistered vehicle  | <input type="checkbox"/> 7               | 4-85  | Improper passing                            |   |
| <input checked="" type="checkbox"/> 3-29  | Failure to exhibit documents  | <input type="checkbox"/> 8               | 4-97  | Careless driving                            |   |
|   | <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS | <input type="checkbox"/> 9               | 4-124   | Failure to turn                             |   |
| <input type="checkbox"/> 3-33   | Unclear plates  | <input type="checkbox"/> 10              | 4-144   | Failure to stop or yield                    |   |
| <input type="checkbox"/> 3-66   | Maintenance of lamps  | <input type="checkbox"/> 11              | 8-1   | Failure to inspect                          |   |
| <input type="checkbox"/> 3-76.2f  | Failure to wear seatbelt  | <input type="checkbox"/> 12              | 8-4   | Failure to make repairs                     |   |
| <input type="checkbox"/> 4-81   | Failure to observe signal   | <input checked="" type="checkbox"/> 4-98 | Speeding  | 27 MPH in a 25 MPH zone (33)                |   |
| IN EXCESS OF SPEED LIMIT BY:  |   |  |   |   |   |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH |   |  |   |   |   |
| <input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone  |   |  |   |   |   |
| <b>PARKING OFFENSE</b>  |   |  |   |   |   |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double  |   |  |   |   |   |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>   |   |  |   |   |   |
| SPEEDING 27 to 25 MPH   |   |  |   |   |   |
| Statute No.   | 39:4-98   |  | Ordinance/Code No.  |   |   |
| THE UNDERSIGNED HEREBY STATES THAT THERE ARE JUST AND REASONABLE GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE AND WILL FILE THIS COMPLAINT IN THIS COURT CHARGING YOU WITH THAT OFFENSE.       |   |  | Month   | Day   | Year  |
| [REDACTED]  |   |  | 11  | 16  | 11  |
| Signature of Complaining Witness  |   |  | Officer's ID. No.   |   |   |
| [REDACTED]  |   |  | 3   |   |   |
| <b>NOTICE TO APPEAR</b>   |   |  |   |   |   |
| <input type="checkbox"/> COURT APPEARANCE REQUIRED  | COURT DATE  | Month                                    | Day   | Year  | Time  |
|   |   | 12                                       | 20  | 11  | 10:00 AM                                    |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                  |   |  |   |   |   |
| CONDITIONS  | AREA  | <input type="checkbox"/> Business        | <input type="checkbox"/> School   | <input type="checkbox"/> Residential        | <input type="checkbox"/> Rural              |
|   | ROAD  | <input type="checkbox"/> Dry             | <input type="checkbox"/> Wet  | <input type="checkbox"/> Snow               | <input type="checkbox"/> Ice                |
|   | TRAFFIC   | <input type="checkbox"/> Light           | <input type="checkbox"/> Medium   | <input type="checkbox"/> Heavy              |   |
|   | VISIBILITY  | <input type="checkbox"/> Clear           | <input type="checkbox"/> Rain   | <input type="checkbox"/> Snow               | <input type="checkbox"/> Fog                |
| Equipment   | <input type="checkbox"/> Helicopter   | <input type="checkbox"/> Pace            | <input type="checkbox"/> Speed Measurement Device   | <input type="checkbox"/> EBTD               |   |
| Equipment Operator's Name   | Operator ID No.   | Unit Code                                |   |   |   |
| SLAIA   | 3   | 11-16                                    |   |   |   |

COMPLAINT-SUMMONS

UTC-1 10-17-06 (rev. 1/9/07)

A163

Case: B 23868 Court: 1020 Type: Moving Defendant: [REDACTED] Status: Disposed

**Defendant Information**

Name: [REDACTED] DOB: [REDACTED] SSN: [REDACTED]  
 Address: [REDACTED] Phone: [REDACTED] Gender: Female  
 /L: [REDACTED] Expiration Date: 02/2012 Restrictions: Commercial License: N  
 Hair: [REDACTED] Eyes: Blue Height: [REDACTED] Race: [REDACTED]

**Assessed Total**

Assessed Total: \$87.00 Fine Amount: \$61.00 Cost Amount: \$24.00 Misc Amount: \$2.00  
 Balance Due: \$0.00 Payable Ind: Y Last Payment Date: 12/01/2011

**Assessed Totals and Payments**

Assessed Total: \$87.00 Paid Total: \$87.00 *Paid on Web* Balance Due: \$0.00

| Item         | Assessed       | Paid           |
|--------------|----------------|----------------|
| Fine Total   | \$61.00        | \$61.00        |
| Cost         | \$24.00        | \$24.00        |
| Misc Total   | \$2.00         | \$2.00         |
| <b>Total</b> | <b>\$87.00</b> | <b>\$87.00</b> |

| Num                        | Miscellaneous Fees | Assessed      | Paid          |
|----------------------------|--------------------|---------------|---------------|
| 1                          | Web Fee            | \$2.00        | \$2.00        |
| <b>Miscellaneous Total</b> |                    | <b>\$2.00</b> | <b>\$2.00</b> |

**Ticket Information**

Ticket Number: B 23868 Issue Date: 11/16/2011 Offense Date: 11/16/2011 04:46 PM Police Unit:  
 Court: 1020-JOINT COURT OF DELAWARE VALLEY Agency & Officer ID: 1011 0022 Location: HARRISON  
 Num. Of Offense: 1011 Municipality: JT CT DEL VAL

Transferred To: Transferred From:  
 Reason: TPAY: Warrant: Bail:

**Ticket Information Details**

**A164**

Address Modification:

Number of Adjudgments:

Complaint #:

By Court:

Last Adjudgment:

Updated By:

Reason:

**Notice Information**

Failure to Appear/Pay:

Warrant Check:

Delinquent Time Payment:

Proposed Suspension:

Over Payment:

Close Out:

Registration/DL Suspension:

Underpayment:

**VC Information**

Warrant Pickup:

#: 12/02/2011

Return:

Error Status:

**Ticket Control**

Date Entered: 11/29/2011

Entered By: JUPRW3

Assigned Date: 11/28/2011

**Offense Information**

Offense: 39:4-98 .09 - SPEEDING (.09 INDICATES EXCEEDING BY 1-9 MPH)

Fatal/Serious Injury: N

Speed: 27

Personal Injury: N

In MPH: 25

Equipment Used:

**Vehicle Information**

Plate: [REDACTED]

Make of Vehicle: Volkswagen

Year:

Plate Expiration: 03/2012

Year: 2011

Hazardous Materials: N

Commercial Vehicle: N

Body Type: 4 Door

Out of Service: N

Omnibus: N

Color: GY

**Disposition Information**

Offense: Guilty

Offense Surrendered:

Plea Date: 12/01/2011

Method:

Disposition Date: 12/01/2011

Disposition Type: Disposed

Finding:

Accident Disp Code:

| Item       | Assessed |
|------------|----------|
| Line       | \$61.00  |
| Post       | \$24.00  |
| Disc Total | \$2.00   |
| Total      | \$87.00  |

| Num                 | Miscellaneous Fees | Amount |
|---------------------|--------------------|--------|
| 1                   | Web Fee            | \$2.00 |
| Miscellaneous Total |                    | \$2.00 |

**A165**

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|   |   |   |  |   |                                |
|---|---|---|--|---|--------------------------------|
| COURT LD.   | PREFIX  | TICKET NUMBER                               | JOINT COURT OF<br>THE DELAWARE VALLEY                      |   |                                |
| 1020  | B   | 023870                                      | COURT HELD AT:<br>Boro Hall, Second Street, Frenchtown, NJ |   |                                |
| <b>COMPLAINT-SUMMONS</b>  |   |   |  |   |                                |
| YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED:  |   |   |  |   |                                |
| Driver's Lic. No.   | [REDACTED]  |   |  |   |                                |
| EXP. DATE   | STATE   | <input type="checkbox"/> Commercial License |  |   |                                |
| 7-14  | PA  | <input type="checkbox"/>                    |  |   |                                |
| THE UNDERSIGNED DECLARES THAT:  |   |   |  |   |                                |
| Name  | [REDACTED]  |   |  |   |                                |
| Address   | [REDACTED]  |   |  |   |                                |
| City  | State   | Zip Code                                    | Telephone  |   |                                |
| [REDACTED]  | PA  | [REDACTED]                                  | [REDACTED]   |   |                                |
| Make of Vehicle   | Year  | Body Type                                   | Color  | <input type="checkbox"/> Commercial Vehicle |                                |
| FORD  | 2000  | VAN   | GRY  | <input type="checkbox"/> Omnibus            |                                |
| License Plate No.   | State   | Exp. Date                                   | <input type="checkbox"/> Hazardous Material                |   |                                |
| [REDACTED]  | NP  | 9-12  | <input type="checkbox"/> Out of Service                    |   |                                |
| Offense Date  | Month   | Day   | Year   | Time Hour                                   | PM                             |
|   | 11  | 09  | 11   | 8:30  | PM                             |
| LOCATION OF OFFENSE   | Describe Location   |   |  |   |                                |
|   | MILFORD RD  |   |  |   |                                |
| Municipality  | County  | Mun. Code (Offense)                         |  |   |                                |
| EPD   | HUNTERDON   | 11011                                       |  |   |                                |
| AND DID THEY HOLD THERE TO COMMIT THE FOLLOWING OFFENSE (ONE CHARGE PER COMPLAINT)  |   |   |  |   |                                |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>   |   |   |  |   |                                |
| <input checked="" type="checkbox"/> 3-4   | Unregistered vehicle  | <input type="checkbox"/> 4-85               | Improper passing   |   |                                |
| <input checked="" type="checkbox"/> 3-29  | Failure to exhibit documents  | <input type="checkbox"/> 4-97               | Careless driving   |   |                                |
|   | <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS | <input type="checkbox"/> 4-124              | Failure to turn  |   |                                |
| <input type="checkbox"/> 3-33   | Unclear plates  | <input type="checkbox"/> 4-144              | Failure to stop or yield                                   |   |                                |
| <input type="checkbox"/> 3-66   | Maintenance of lamps  | <input type="checkbox"/> 8-1                | Failure to inspect   |   |                                |
| <input type="checkbox"/> 3-76.2f  | Failure to wear seatbelt  | <input type="checkbox"/> 8-4                | Failure to make repairs                                    |   |                                |
| <input type="checkbox"/> 4-81   | Failure to observe signal   |   |  |   |                                |
|   | <input checked="" type="checkbox"/> 4-98  | Speeding                                    | 18   | MPH in a                                    | 15                             |
|   |   |   |  | MPH zone                                    | (34)                           |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>   |   |   |  |   |                                |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH |   |   |  |   |                                |
| <input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone  |   |   |  |   |                                |
| <b>PARKING OFFENSE</b>  |   |   |  |   |                                |
| <input type="checkbox"/> Overline Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double  |   |   |  |   |                                |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>   |   |   |  |   |                                |
| SPEEDING  |   |   |  |   |                                |
| Statute No.   | Ordinance/Code No.  |   |  |   |                                |
| 39:4-98   |   |   |  |   |                                |
| THE UNDERSIGNED FURTHER STATES THAT THERE ARE JUST AND REASONABLE GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE AND YOU FILE THIS COMPLAINT IN THIS COURT CHARGING YOU WITH THAT OFFENSE        |   |   |  |   |                                |
| Signature of Complainant/Witness  | Month   | Day   | Year   |   |                                |
| [Signature]   | 11  | 09  | 11   |   |                                |
| Officer's ID. No.   |   |   |  |   |                                |
| 3   |   |   |  |   |                                |
| <b>NOTICE TO APPEAR</b>   |   |   |  |   |                                |
| <input type="checkbox"/> COURT APPEARANCE REQUIRED  | COURT DATE  | Month                                       | Day  | Year  | Time Hour                      |
|   |   | 01  | 17   | 10  | 7:00 AM                        |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                  |   |   |  |   |                                |
| <b>CONDITIONS</b>   | AREA  | <input type="checkbox"/> Business           | <input type="checkbox"/> School                            | <input type="checkbox"/> Residential        | <input type="checkbox"/> Rural |
|   | ROAD  | <input type="checkbox"/> Dry                | <input type="checkbox"/> Wet                               | <input type="checkbox"/> Snow               | <input type="checkbox"/> Ice   |
|   | TRAFFIC   | <input type="checkbox"/> Light              | <input type="checkbox"/> Medium                            | <input type="checkbox"/> Heavy              |                                |
|   | VISIBILITY  | <input type="checkbox"/> Clear              | <input type="checkbox"/> Rain                              | <input type="checkbox"/> Snow               | <input type="checkbox"/> Fog   |
| Equipment   | <input type="checkbox"/> Helicopter   | <input type="checkbox"/> Pace               | <input type="checkbox"/> Speed Measurement Device          | <input type="checkbox"/> EBTD               |                                |
| Equipment Operator's Name   | Operator ID No.   | Unit Code                                   |  |   |                                |
| SIADA   | 3   | 11-10                                       |  |   |                                |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)

A166

Case: B 23870 Court: 1020 Type: Moving Defendant: [REDACTED] Status: Disposed

Defendant Information

Name: [REDACTED] DOB: [REDACTED] SSN: [REDACTED]  
 Address: [REDACTED] Phone: [REDACTED] Gender: Male  
 License: [REDACTED] Expiration Date: 07/2014 Restrictions: Commercial License: N  
 Hair: [REDACTED] Eyes: Blue Height: [REDACTED] Race: [REDACTED]

Assessed Total

Assessed Total: \$87.00 Fine Amount: \$61.00 Cost Amount: \$24.00 Misc Amount: \$2.00  
 Balance Due: \$0.00 Payable Ind: Y Last Payment Date: 01/02/2012

Assessed Totals and Payments

Assessed Total: \$87.00

Paid Total: \$87.00 *Paid on Web* Balance Due: \$0.00

| Item       | Assessed | Paid    |
|------------|----------|---------|
| Fine Total | \$61.00  | \$61.00 |
| Cost       | \$24.00  | \$24.00 |
| Misc Total | \$2.00   | \$2.00  |
| Total      | \$87.00  | \$87.00 |

| Num                 | Miscellaneous Fees | Assessed | Paid   |
|---------------------|--------------------|----------|--------|
| 1                   | Web Fee            | \$2.00   | \$2.00 |
| Miscellaneous Total |                    | \$2.00   | \$2.00 |

Ticket Information

Ticket Number: B 23870 Issue Date: 11/29/2011 Offense Date: 11/29/2011 08:30 AM Police Unit:  
 Court: 1020 JOINT COURT OF DELAWARE VALLEY Agency: B Officer ID: 1011 0020 Location: MILFORD  
 Un. Of Offense: 1011 Municipality: JT CT DEL VAL

Transferred To: Transferred From:  
 Reason: Warrant: Bail:  
 Status: Disposed TPAY:

Ticket Information Details

A167

Address Modification:

Number of Adjudgments:  
Complaint #:

By Court:

Last Adjudgment:

Updated By:

Reason:

**Notice Information**

Failure to Appear/Pay:

Ad Check:

Delinquent Time Payment:

Proposed Suspension:

Over Payment:

Close Out:

Registration/DL Suspension:

Underpayment:

**VC Information**

Bookup:

E-1: 01/03/2012:

Return:

Error Status:

**Ticket Control**

Date Entered: 12/13/2011

Entered By: JUPRW3

Assigned Date: 12/06/2011

**Offense Information**

Offense: 39:4-98 .09 - SPEEDING (.09 INDICATES EXCEEDING BY 1-9 MPH)

Death/Serious Injury: N

Personal Injury: N

Speed: 18

In MPH: 15

Equipment Used:

**Vehicle Information**

Plate: [REDACTED]

Plate Expiration: 09/2012

Commercial Vehicle: N

Omnibus: N

Make of Vehicle: Ford

Year: 2000

Body Type: Van

Color: White

In:

Hazardous Materials: N

Out of Service: N

**Disposition Information**

Plea: Guilty

Plea Date: 01/02/2012

Disposition Date: 01/02/2012

Finding:

Offense Surrendered:

Method:

Disposition Type: Disposed

Accident Disp Code:

| Item       | Assessed |
|------------|----------|
| Fine       | \$61.00  |
| Cost       | \$24.00  |
| Disc Total | \$2.00   |
| Total      | \$87.00  |

| Num                 | Miscellaneous Fees | Amount |
|---------------------|--------------------|--------|
| 1                   | Web Fee            | \$2.00 |
| Miscellaneous Total |                    | \$2.00 |

**A168**

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|  |   |   |   |  |   |
|--|---|---|---|--|---|
| COURT ID.  | PREFX   | TICKET NUMBER                             |   | JOINT COURT OF<br>THE DELAWARE VALLEY                      |   |
| 1020   | B   | 023976                                    |   | COURT HELD AT:<br>Boro Hall, Second Street, Frenchtown, NJ |   |
| COMPLAINT-SUMMONS  |   |   |   |  |   |
| YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT/CHARGING YOU WITH THE OFFENSE LISTED  |   |   |   |  |   |
| Driver's Lic. No.  | [REDACTED]  |   | EXP. DATE   | STATE  | <input type="checkbox"/> Commercial License |
| THE UNDERSIGNED CERTIFIES THAT:  |   |   | 12-12   | PA   |   |
| Name   | [REDACTED] (Please Print)   |   |   |  |   |
| Address  | [REDACTED]  |   |   |  |   |
| City   | [REDACTED]  |   |   |  |   |
| Sex  | Weight  | Height                                    | Restrictions  |  |   |
| M  | 170   | 5'10"                                     |   |  |   |
| Make of Vehicle  | Year  | Body Type                                 | <input type="checkbox"/> Commercial Vehicle   |  |   |
| CHEV   | 1988  | TRUCK                                     | <input type="checkbox"/> Omnibus  |  |   |
| License Plate No.  | State   | Exp. Date                                 | <input type="checkbox"/> Hazardous Material   |  |   |
| [REDACTED]   | PA  | 9-0                                       | <input type="checkbox"/> Out of Service   |  |   |
| Offense Date   | Month   | Day                                       | Year  | Time   |   |
|  | 01  | 31  | 12  | 7:36 AM  |   |
| LOCATION OF OFFENSE  | Describe Location   |   |   |  |   |
|  | HUNTERDON AVE   |   |   |  |   |
| Municipality   | County  | Mun. Code (Offense)                       |   |  |   |
| EPD  | HUNTERDON   | 1101U                                     |   |  |   |
| AND DID THEN AND THERE COMMIT THE FOLLOWING OFFENSE (TOWNSHIP CHARGE PER COMPLAINT)  |   |   |   |  |   |
| TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:   |   |   |   |  |   |
| <input checked="" type="checkbox"/> 3-4  | Unregistered vehicle  |   | <input type="checkbox"/> 4-85   | Improper passing   |   |
| <input checked="" type="checkbox"/> 3-29   | Failure to exhibit documents<br><input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS                     |   | <input type="checkbox"/> 4-97   | Careless driving   |   |
| <input type="checkbox"/> 3-33  | Unclear plates  |   | <input type="checkbox"/> 4-124  | Failure to turn  |   |
| <input type="checkbox"/> 3-66  | Maintenance of lamps  |   | <input checked="" type="checkbox"/> 4-144   | Failure to stop or yield                                   |   |
| <input type="checkbox"/> 3-76.2f   | Failure to wear seatbelt  |   | <input type="checkbox"/> 8-1  | Failure to inspect   |   |
| <input type="checkbox"/> 4-81  | Failure to observe signal   |   | <input type="checkbox"/> 8-4  | Failure to make repairs                                    |   |
|  | <input checked="" type="checkbox"/> 4-98 Speeding 28 MPH in a 25 MPH zone   |   | IN EXCESS OF SPEED LIMIT BY: (36)   |  |   |
|  |   |   | <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH |  |   |
|  |   |   | <input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone  |  |   |
| PARKING OFFENSE  |   |   |   |  |   |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double   |   |   |   |  |   |
| OTHER TRAFFIC/PARKING OFFENSE (Describe)   |   |   |   |  |   |
| SPEEDING 28-25 MPH ZONE  |   |   |   |  |   |
| Statute No.  | 39:4-98   |   | Ordinance/Code No.  |  |   |
| THE UNDERSIGNED FURTHER STATES THAT HE/SHE IS NOT A MINOR AND IS NOT A PERSON TO BE REGISTERED AS A SEX OFFENDER AND IS NOT A PERSON TO BE REGISTERED AS A SEX OFFENDER AND IS NOT A PERSON TO BE REGISTERED AS A SEX OFFENDER |   |   | Month   | Day  | Year  |
| Signature of Complaining Witness   |   |   | 01  | 31   | 12  |
| [Signature]  |   |   | Officer's ID. No.   | 3  |   |
| NOTICE TO APPEAR   |   |   |   |  |   |
| <input type="checkbox"/> COURT APPEARANCE REQUIRED   | COURT DATE  | Month                                     | Day   | Year   | Time  |
|  |   | 02  | 09  | 12   | 7:00 AM                                     |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury   |   |   |   |  |   |
| CONDITIONS   | AREA  | <input type="checkbox"/> Business         | <input type="checkbox"/> School   | <input checked="" type="checkbox"/> Residential            | <input type="checkbox"/> Rural              |
|  | ROAD  | <input checked="" type="checkbox"/> Dry   | <input type="checkbox"/> Wet  | <input type="checkbox"/> Snow                              | <input type="checkbox"/> Ice                |
|  | TRAFFIC   | <input checked="" type="checkbox"/> Light | <input type="checkbox"/> Medium   | <input type="checkbox"/> Heavy                             |   |
|  | VISIBILITY  | <input checked="" type="checkbox"/> Clear | <input type="checkbox"/> Rain   | <input type="checkbox"/> Snow                              | <input type="checkbox"/> Fog                |
| Equipment  | <input type="checkbox"/> Helicopter <input type="checkbox"/> Pace <input type="checkbox"/> Speed Measurement Device <input type="checkbox"/> EBTD |   |   |  |   |
| Equipment Operator's Name  | Operator ID No.   | Unit Code                                 |   |  |   |
| SLA  | 3   | 12-0                                      |   |  |   |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/8/07)

A169

Case: B 23976 Court: 1020 Type: Moving Defendant: [REDACTED] Status: Disposed

**Defendant Information**  
 Name: [REDACTED] DOB: [REDACTED] SSN: [REDACTED]  
 Address: [REDACTED] Phone: [REDACTED]  
 Expiration Date: 12/2012 Restrictions: [REDACTED]  
 Gender: Female Commercial License: N Race: [REDACTED]

**Assessed Total**  
 Assessed Total: \$85.00 Fine Amount: \$61.00 Cost Amount: \$24.00 Misc Amount: \$0.00  
 Balance Due: \$0.00 Payable Ind: Y Last Payment Date: 02/06/2012

**Assessed Totals and Payments**  
 Assessed Total: \$85.00 Paid Total: \$85.00  
 Item Assessed Paid  
 Fine Total \$61.00  
 Cost \$24.00  
 Misc Total \$0.00  
 Total \$85.00

*Paik of [Signature]*  
 Balance Due: \$0.00

**Ticket Information**  
 Ticket Number: B 23976 Issue Date: 01/31/2012  
 Court: 1020-JOINT COURT OF DELAWARE VALLEY Agency B Officer ID: 1011 0020  
 Municipality: JT CT DEL VAL Location: TRENTON AVE  
 Transferred To: [REDACTED] Transferred From: [REDACTED]  
 Status: Disposed Warrant: Bail

**A170**

dress Modification:

By Court:

Updated By:

Number of Adjudgments:

Last Adjudgment:

Reason:

Complaint #:

**Notice Information**

Failure to Appear/Pay:

Proposed Suspension:

Registration/DL Suspension:

Out of Court Check:

Over Payment:

Underpayment:

Delinquent Time Payment:

Close Out:

**W/C Information**

Occupancy:

Return:

Date: 02/07/2012

Error Status:

**Arrest Control**

Date Entered: 02/06/2012

Entered By: JUBLL2

Assigned Date: 02/06/2012

**Offense Information**

Offense: 39:4-98 .09 - SPEEDING (.09 INDICATES EXCEEDING BY 1-9 MPH)

Death/Serious Injury: N

Personal Injury: N

Speed: 28

In MPH: 25

Equipment Used:

**Vehicle Information**

Plate: [REDACTED]

Plate Expiration: 09/2012

Commercial Vehicle: N

Omnibus: N

Make of Vehicle: Chevrolet

Year: 1988

Body Type: Pickup Truck

Color: GRN

Weight:

Hazardous Materials: N

Out of Service: N

**Disposition Information**

Disposition: Guilty

Plea Date: 02/06/2012

Disposition Date: 02/06/2012

Finding:

Disposition: Surrendered

Method:

Disposition Type: Disposed

Accident Disp. Code:

| Item     | Assessed |
|----------|----------|
| fe       | \$61.00  |
| st       | \$24.00  |
| sc Total | \$0.00   |
| tal      | \$85.00  |

A1771

|   |   |   |  |   |                                |  |
|---|---|---|--|---|--------------------------------|--|
| COURT ID.   | PREFIX  | TICKET NUMBER                             | JOINT COURT OF<br>THE DELAWARE VALLEY                      |   |                                |  |
| 1020  | B   | 024077                                    | COURT HELD AT:<br>Boro Hall, Second Street, Frenchtown, NJ |   |                                |  |
| <b>COMPLAINT-SUMMONS</b>  |   |   |  |   |                                |  |
| YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT, CHARGING YOU WITH THE OFFENSE LISTED:   |   |   |  |   |                                |  |
| Driver's Lic. No.   |   | [REDACTED]                                |  |   |                                |  |
| EXP. DATE   |   | STATE                                     | <input type="checkbox"/> Commercial License                |   |                                |  |
| 6-13  |   | PA  |  |   |                                |  |
| THE UNDERSIGNED CERTIFIES THAT:   |   |   |  |   |                                |  |
| Name  |   | [REDACTED] (Please Print)                 |  |   |                                |  |
| Address   |   |   |  |   |                                |  |
| [REDACTED]  |   |   |  |   |                                |  |
| City  |   | Zip                                       |  | Telephone                                   |                                |  |
| [REDACTED]  |   | [REDACTED]                                |  | [REDACTED]                                  |                                |  |
| Birth Date  | Sex   | Weight                                    | Height   | Restrictions                                |                                |  |
| [REDACTED]  | M   | 160                                       | 5'02"  |   |                                |  |
| DOE I HAVE FULL (PARK) OPERATOR'S LICENSE?  |   |   |  |   |                                |  |
| Make of Vehicle   | Year  | Body Type                                 | Color  | <input type="checkbox"/> Commercial Vehicle |                                |  |
| SEEP  | 09  | 4 DR                                      | GRY  | <input type="checkbox"/> Omnibus            |                                |  |
| License Plate No.   | State   | Exp. Date                                 | <input type="checkbox"/> Hazardous Material                |   |                                |  |
| [REDACTED]  | PA  | 2-12                                      | <input type="checkbox"/> Out of Service                    |   |                                |  |
| Offense Date  | Month   | Day                                       | Year   | Time  | AM/PM                          |  |
|   | 02  | 17  | 12   | 9:45  | AM                             |  |
| LOCATION OF OFFENSE   | Describe Location   |   |  |   |                                |  |
|   | FRENCHTOWN AVE  |   |  |   |                                |  |
| Municipality  | County  | Mun. Code (Offense)                       |  |   |                                |  |
| FPD   | HUNTERDON   | 1011                                      |  |   |                                |  |
| DO YOU THEN AND THERE COMMIT THE FOLLOWING OFFENSE (ONE CHARGE PER COMPLAINT)?  |   |   |  |   |                                |  |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39: 38</b>  |   |   |  |   |                                |  |
| <input type="checkbox"/> 3-4  | Unregistered vehicle  | <input type="checkbox"/> 4-85             | Improper passing   |   |                                |  |
| <input type="checkbox"/> 3-29   | Failure to exhibit documents  | <input type="checkbox"/> 4-97             | Careless driving   |   |                                |  |
|   | <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS | <input type="checkbox"/> 4-124            | Failure to turn  |   |                                |  |
| <input type="checkbox"/> 3-33   | Unclear plates  | <input type="checkbox"/> 4-144            | Failure to stop or yield                                   |   |                                |  |
| <input type="checkbox"/> 3-66   | Maintenance of lamps  | <input type="checkbox"/> 8-1              | Failure to inspect   |   |                                |  |
| <input type="checkbox"/> 3-76.2f  | Failure to wear seatbelt  | <input type="checkbox"/> 8-4              | Failure to make repairs                                    |   |                                |  |
| <input type="checkbox"/> 4-81   | Failure to observe signal   |   |  |   |                                |  |
| <input checked="" type="checkbox"/> 4-98  | Speeding 28 MPH in a 25 MPH zone  |   |  |   |                                |  |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>   |   |   |  |   |                                |  |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH |   |   |  |   |                                |  |
| <input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone  |   |   |  |   |                                |  |
| <b>PARKING OFFENSE</b>  |   |   |  |   |                                |  |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double  |   |   |  |   |                                |  |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>   |   |   |  |   |                                |  |
| SPEEDING  |   |   |  |   |                                |  |
| Statute No.   | 30154-98  |   |  | Ordinance/Code No.                          |                                |  |
| THE UNDERSIGNED CERTIFIES THAT I AM THE DRIVER OF THE VEHICLE AND I BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE AND I BELIEVE THIS COMPLAINT IS THE FIRST CHARGING YOU WITH THAT OFFENSE.                |   | Month                                     | Day  | Year  |                                |  |
| [Signature]   |   | 02  | 17   | 12  |                                |  |
| Signature of Complainant/Witness  |   | Officer's ID No.                          |  |   |                                |  |
| [Signature]   |   |   |  |   |                                |  |
| <b>NOTICE TO APPEAR</b>   |   |   |  |   |                                |  |
| <input type="checkbox"/> COURT APPEARANCE REQUIRED  | Month   | Day                                       | Year   | Time  | AM/PM                          |  |
|   | 03  | 21  | 12   | 7:00  | AM                             |  |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                  |   |   |  |   |                                |  |
| CONDITIONS  | AREA  | <input type="checkbox"/> Business         | <input type="checkbox"/> School                            | <input type="checkbox"/> Residential        | <input type="checkbox"/> Rural |  |
|   | ROAD  | <input type="checkbox"/> Dry              | <input type="checkbox"/> Wet                               | <input type="checkbox"/> Snow               | <input type="checkbox"/> Ice   |  |
|   | TRAFFIC   | <input checked="" type="checkbox"/> Light | <input type="checkbox"/> Medium                            | <input type="checkbox"/> Heavy              |                                |  |
|   | VISIBILITY  | <input checked="" type="checkbox"/> Clear | <input type="checkbox"/> Rain                              | <input type="checkbox"/> Snow               | <input type="checkbox"/> Fog   |  |
| Equipment   | <input type="checkbox"/> Helicopter   | <input type="checkbox"/> Pace             | <input type="checkbox"/> Speed Measurement Device          | <input type="checkbox"/> EBTD               |                                |  |
| Equipment Operator's Name   | Operator ID No.   | Unit Code                                 |  |   |                                |  |
| S. K. A.  | 3   | EPD                                       |  |   |                                |  |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)

A172

Case: B 24077 Court: 1020 Type: Moving Defendant: [REDACTED] Status: Disposed

**Defendant Information**  
 Name: [REDACTED] DOB: [REDACTED] SSN: [REDACTED]  
 Address: [REDACTED] Phone: [REDACTED] Gender: Male  
 Expiration Date: 06/2013 Restrictions: [REDACTED] Height: [REDACTED] Eyes: Brown Race: [REDACTED]  
 Commercial License: N

**Assessed Total**  
 Assessed Total: \$85.00  
 Fine Amount: \$61.00  
 Cost Amount: \$24.00  
 Misc Amount: \$0.00  
 Payable (Ind): Y  
 Last Payment Date: 04/12/2012

**Assessed Totals and Payments**  
 Assessed Total: \$85.00  
 Paid Total: \$85.00  
 Balance Due: \$0.00

| Assessed | Paid    |
|----------|---------|
| \$61.00  | \$61.00 |
| \$24.00  | \$24.00 |
| \$0.00   | \$0.00  |
| \$85.00  | \$85.00 |

**Case Information**  
 Case Number: B 24077 Issue Date: 02/17/2012 Offense Date: 02/17/2012 08:45 AM Police Unit: [REDACTED]  
 Court: 1020 JOINT COURT OF DELAWARE VALLEY Agency: B Officer ID: 1011-0020 Location: TRENTON  
 Municipality: JT CT DEL VAL Transferred From: [REDACTED] Warrant: Bail  
 Status: Disposed TPAY: [REDACTED]

Case Information Details

A173

Press Modification:

Number of Adjournments: 1  
Complaint #:

By Court:

Last Adjournment: 04/02/2012

Updated By:

Reason: DEF WILL SEND IN PAYMENT

Case Information

Amount to Appear/Pay:

Check:  
Frequent Time Payment:

Proposed Suspension:

Over Payment:  
Close Out:

Registration/DL Suspension:

Underpayment:

Case Information

Supervisor:

04/13/2012

Return:

Error Status:

Case Control

Date Entered: 02/23/2012

Entered By: JUPRW3

Assigned Date: 02/22/2012

Offense Information

Offense: 39:4-98 .09 - SPEEDING (.09 INDICATES EXCEEDING BY 1-9 MPH)

Death/Serious Injury: N

Personal Injury: N

Speed: 28

In MPH: 25

Equipment Used:

Vehicle Information

Plate: [REDACTED]

Plate Expiration: 02/2012

Commercial Vehicle: N

Omnibus: N

Make of Vehicle: Jeep

Year: 1999

Body Type: 4 Door

Color: Green

Hazardous Materials: N

Out of Service: N

Disposition Information

Disposition: Guilty

Plea Date: 04/12/2012

Disposition Date: 04/12/2012

Finding:

Offense Surrendered:

Method:

Disposition Type: Disposed

Accident Disp. Code:

| Item      | Assessed |
|-----------|----------|
| Fee       | \$61.00  |
| Cost      | \$24.00  |
| Acc Total | \$0.00   |
| Total     | \$85.00  |

A174

|   |   |   |   |   |      |
|---|---|---|---|---|------|
| COURT ID.   | PREFX   | TICKET NUMBER                               | JOINT COURT OF<br>THE DELAWARE VALLEY                         |   |      |
| 1020  | B   | 024181                                      | COURT HELD AT:<br>Boro Hall, 29 Second Street, Frenchtown, NJ |   |      |
| COMPLAINT-SUMMONS   |   |   |   |   |      |
| YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED:  |   |   |   |   |      |
| Driver's Lic. No.   | [REDACTED]  |   |   |   |      |
| Exp. DATE   | STATE   | <input type="checkbox"/> Commercial License |   |   |      |
| 11-23   | PA  |   |   |   |      |
| THE UNDERSIGNED CERTIFIES THAT  |   |   |   |   |      |
| Name  | [REDACTED]  |   |   |   |      |
| Address   | [REDACTED]  |   |   |   |      |
| City  | State   | Zip   | Telephone   |   |      |
| [REDACTED]  | [REDACTED]  | [REDACTED]                                  | [REDACTED]  |   |      |
| Birth Date  | Sex   | Weight                                      | Height  | Restrictions  |      |
| [REDACTED]  | M   | 170   | 513   |   |      |
| DID UNLAWFULLY (PARK) (OPERATE) AS  |   |   |   |   |      |
| Make of Vehicle   | Year  | Body Type                                   | Color   | <input type="checkbox"/> Commercial Vehicle   |      |
| Ford  | 2004  | 4DR SE                                      | SL  | <input type="checkbox"/> Omnibus  |      |
| License Plate No.   | State   | Exp. Date                                   | <input type="checkbox"/> Hazardous Material                   |   |      |
| [REDACTED]  | PA  | 4-12  | <input type="checkbox"/> Out of Service                       |   |      |
| Offense Date  | Month   | Day   | Year  | Time  |      |
|   | 02  | 02  | 12  | 7:40 AM   |      |
| LOCATION OF OFFENSE   | Describe Location   |   |   |   |      |
|   | EVANSTOWN NJ  |   |   |   |      |
| Municipality  | County  | Mun. Code (Offense)                         |   |   |      |
| EPD   | HUNTERDON   | 1011  |   |   |      |
| AND DID THEN AND THERE COMMIT THE FOLLOWING OFFENSE(S) (ONE CHARGE PER COMPLAINT)   |   |   |   |   |      |
| TRAFFIC OFFENSES -- (CHECK ONE) - TITLE 39:   |   |   |   |   |      |
| <input type="checkbox"/> 3-4  | Unregistered vehicle  | <input type="checkbox"/> 7                  | 4-85  | Improper passing  |      |
| <input type="checkbox"/> 3-29   | Failure to exhibit documents  | <input type="checkbox"/> 8                  | 4-97  | Careless driving  |      |
|   | <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS | <input type="checkbox"/> 9                  | 4-124   | Failure to turn   |      |
| <input type="checkbox"/> 3-33   | Unclear plates  | <input type="checkbox"/> 10                 | 4-144   | Failure to stop or yield  |      |
| <input type="checkbox"/> 3-66   | Maintenance of lamps  | <input type="checkbox"/> 11                 | 8-1   | Failure to inspect  |      |
| <input type="checkbox"/> 3-76.2f  | Failure to wear seatbelt  | <input type="checkbox"/> 12                 | 8-4   | Failure to make repairs   |      |
| <input type="checkbox"/> 4-81   | Failure to observe signal   | <input type="checkbox"/> 13                 | 4-98  | Speeding 30 MPH in a 25 MPH zone  |      |
|   |   |   |   | IN EXCESS OF SPEED LIMIT BY:  |      |
|   |   |   |   | <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH |      |
|   |   |   |   | <input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone  |      |
| PARKING OFFENSE   |   |   |   |   |      |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double  |   |   |   |   |      |
| OTHER TRAFFIC/PARKING OFFENSE (Describe)  |   |   |   |   |      |
| SPEEDING  |   |   |   |   |      |
| Statute No.   | 39: 2-98  |   | Ordinance/Code No.  |   |      |
| THE UNDERSIGNED FURTHER STATES THAT I AM A JUSTICE AND REASONABLE GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE AND THAT YOU ARE COMPLAINT ON THIS DATE AND THAT YOU ARE RESPONSIBLE FOR THE OFFENSE. |   |   | Month   | Day   | Year |
| Signature of Complaining Witness  |   |   | 02  | 02  | 12   |
| Signature of Officer  |   |   | Officer's ID No.  |   |      |
| [REDACTED]  |   |   | 3   |   |      |
| COURT APPEARANCE REQUIRED   |   |   |   |   |      |
| <input type="checkbox"/> COURT APPEARANCE REQUIRED  | <input type="checkbox"/> PROPERTY DAMAGE  | <input type="checkbox"/> PERSONAL INJURY    | <input type="checkbox"/> DEATH/SERIOUS BODILY INJURY          |   |      |
| CONDITION   |   |   |   |   |      |
| AREA  | <input type="checkbox"/> Business   | <input type="checkbox"/> School             | <input type="checkbox"/> Residential                          | <input type="checkbox"/> Rural  |      |
| ROAD  | <input type="checkbox"/> Dry  | <input type="checkbox"/> Wet                | <input type="checkbox"/> Snow                                 | <input type="checkbox"/> Ice  |      |
| TRAFFIC   | <input type="checkbox"/> Light  | <input type="checkbox"/> Medium             | <input type="checkbox"/> Heavy                                |   |      |
| VISIBILITY  | <input type="checkbox"/> Clear  | <input type="checkbox"/> Rain               | <input type="checkbox"/> Snow                                 | <input type="checkbox"/> Fog  |      |
| Equipment   | <input type="checkbox"/> Helicopter   | <input type="checkbox"/> Pac                | <input type="checkbox"/> Speed Measurement Device             | <input type="checkbox"/> EFB ID   |      |
| Equipment Operator Name   | Operator No.  | Unit Code                                   |   |   |      |
| [REDACTED]  | 3   | 1134  |   |   |      |
| COMPLAINT-SUMMONS   |   |   |   |   |      |
| UTT-1 10-17-06 (rev. 1/9/07)  |   |   |   |   |      |

A175

Case: B 24181 Court: 1020 Type: Moving Defendant: [REDACTED] Status: Disposed

**Defendant Information**

Name: [REDACTED] DOB: [REDACTED] SSN: [REDACTED]  
 Address: [REDACTED] Phone: [REDACTED] Gender: Female  
 License: [REDACTED] Expiration Date: 11/2013 Restrictions: Commercial License: N  
 Eyes: Blue Height: [REDACTED] Race: [REDACTED]

**Assessed Total**

Assessed Total: \$87.00 Fine Amount: \$61.00 Cost Amount: \$24.00 Misc Amount: \$2.00  
 Balance Due: \$0.00 Payable Ind: Y Last Payment Date: 03/01/2012

**Assessed Totals and Payments**

Assessed Total: \$87.00 Paid Total: \$87.00 *Paid on Web* Balance Due: \$0.00

| Item       | Assessed | Paid    |
|------------|----------|---------|
| Fine Total | \$61.00  | \$61.00 |
| Cost       | \$24.00  | \$24.00 |
| Misc Total | \$2.00   | \$2.00  |
| Total      | \$87.00  | \$87.00 |

| Num                 | Miscellaneous Fees | Assessed | Paid   |
|---------------------|--------------------|----------|--------|
| 1                   | Web Fee            | \$2.00   | \$2.00 |
| Miscellaneous Total |                    | \$2.00   | \$2.00 |

**Arrest Information**

Arrest Number: B 24181 Issue Date: 02/22/2012 Offense Date: 02/22/2012 07:49 PM Police Unit:  
 Court: 1020 JOINT COURT OF DELAWARE VALLEY Agency & Officer ID: 1011-0020 Location: EV TOWN  
 In. Of Offense: 1011 Municipality: JT CT DEL VAL  
 Transferred To: Transferred From:  
 Reason: [REDACTED] Warrant: [REDACTED]  
 Status: Disposed TPAY: [REDACTED] Bail: [REDACTED]

**Arrest Information Details**

A176



dress Modification:  
mber of Adjournments:  
mplaint #:

By Court:  
Last Adjournment:

Updated By:  
Reason:

**Practice Information**

Failure to Appear/Pay:  
Check:  
Frequent Time Payment:

Proposed Suspension:  
Over Payment:  
Close Out:

Registration/DL Suspension:  
Underpayment:

**WC Information**

okup:  
03/02/2012

Return:  
Error Status:

**Market Control**

Date Entered: 02/29/2012

Entered By: JUPRW3

Assigned Date: 02/28/2012

**Offense Information**

Offense: 39:4-98 .09 - SPEEDING (.09 INDICATES EXCEEDING BY 1-9 MPH)

Death/Serious Injury: N  
Injured: 30

Personal Injury: N  
In MPH: 25

Equipment Used:

**Vehicle Information**

Plate:  
Make of Vehicle: Ford  
Year:

Plate Expiration: 04/2012  
Year: 2004  
Hazardous Materials: N

Commercial Vehicle: N  
Body Type: 4 Door  
Out of Service: N

Omnibus: N  
Color: SL

**Disposition Information**

Verdict: Guilty  
Offense Surrendered:

Plea Date: 03/01/2012  
Method:

Disposition Date: 03/01/2012  
Disposition Type: Disposed

Finding:  
Accident Disp. Code:

| Item       | Assessed |
|------------|----------|
| Base       | \$61.00  |
| Fast       | \$24.00  |
| Disc Total | \$2.00   |
| Total      | \$87.00  |

| Num                 | Miscellaneous Fees | Amount |
|---------------------|--------------------|--------|
| 1                   | Web Fee            | \$2.00 |
| Miscellaneous Total |                    | \$2.00 |

A177